

**County of Riverside**  
**Juvenile Justice and Delinquency Prevention Commission (JJDP)**  
**INSPECTION REPORT - JUVENILE FACILITY**  
**2023**

<b>Facility Name and Address</b>	Indio Juvenile Hall – DETENTION & PTS
<b>Date of Inspection</b>	10/25/2023
<b>Phone</b>	
<b>Contact Person and Title</b>	Director Michael Brinkman
<b>JJDP Inspectors</b>	Paul Parker & Laurel Cook

**Staff Interviewed**

	<b>Name</b>	<b>Title</b>	<b>Agency</b>
1.	<b>Mike Brinkman</b>	Director	<b>RC Probation Dept.</b>
2.			
3.	<b>Jesus Montenez</b>	PCO II, Unit 1	<b>RC Probation Dept.</b>
4.	<b>Rigo Ramirez</b>	Senior PCO, Unit 4	<b>RC Probation Dept.</b>
5.			

**Inspection Concerns/ Recommendations/Observations**

There are some concerns regarding the amount of overtime required to maintain staffing ratios. The Probation Department has reviewed hiring requirements with the hope to attract more prospective applicants.

A review of the educational inspection, 2022, it is noted that there is a strong collaboration with school and probation staff. Upon further observation, it appears the collaboration with all agencies represented is positive and transparent.

**Agency Inspections**

<b>Agency</b>	<b>Date of Last Inspection</b>	<b>Comments/ Concerns</b>
JJDP	12/27/2022	<b>Note: Because most inspections were recently conducted, 2023 reports had not been received. A review of the 2022 inspections were reviewed. If concerns were documented, it is noted that repairs/areas of concern were addressed and corrected as directed. There did not appear to be any outstanding issues which needed to be corrected at this time.</b>
Building & Safety	12/22/2022	
Health	10/3/23	
Court	10/24/23	
RCOE	10/2/2023	
BSCC	10/10/23	
Behavioral Health	10/3/23	
Fire Marshall	1/19/2023 & 8/1/2023	

**S – Satisfactory****N.I. – Needs Improvement**

	<b>S</b>	<b>N.I</b>	<b>Comments</b>
Building Exterior	x		As an older facility, built in the early 1980's, she is beginning to show her age.  There is some discussion to remodel some of the living units for PTS expansion and modify some of the outdoor recreational areas; i.e., swimming pool, BBQ area, etc
Building Interior	x		
Field(s)	x		
Court yard(s)	x		
<b>Unit: 1</b>	20 bed		<b>UNITS/ Living Areas</b>
Common Area	x		
Rooms/ cells	x		
Restrooms/Showers	x		
<b>Unit: 2</b>	30 bed		
Common Area	x		
Rooms/ cells	x		
Restrooms/Showers	x		
<b>Unit: 4</b>	10 bed		<b>PTS (currently housing 2 residents with a release date in the near future for both)</b>
Common Area	x		
Rooms/ cells	x		
Restrooms/Showers	x		
<b>Unit:</b>			<b>Units 3, 5, 6 &amp; 7 are unoccupied</b>
Common Area			
Rooms/ cells			
Restrooms/Showers			

### Additional Information

Incident reports reviewed indicated compliance to Policy 948 regarding the use of force, restraints, deployment, and decontamination of OC Pepper Spray.

A review of the activity calendar and programs indicates programs are available to the youth as well as, unstructured time. Programs available: Substance Abuse, Healthy Families, Pro Social Peer and Social Networking, Life Skills, MRT, Reentry Prerelease, Educational, Incentive, Recreational, Art and Religious.

On 10/10/2023, the Board of State and Community Corrections (BSCC) conducted their inspections of the detention and treatment facilities in Riverside County. As a result, the Commission conducted a 'focus' inspection addressing Policy 948, Use of Force, and Policy 962, Programs, Recreation and Exercise, pursuant Title 15.

We wish to thank the Managers and Staff for their assistance with our inspection.

Respectfully submitted by the Juvenile Justice and Delinquency Prevention Commission (JJJPC).

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Paul Parker  
Commissioner / Inspector

\_\_\_\_\_  
1/31/2024  
Date

\_\_\_\_\_  
Laurel Cook  
Commissioner / Inspector

\_\_\_\_\_  
1/31/2024  
Date

\_\_\_\_\_  
Chris Collopy  
JJJPC Chair

\_\_\_\_\_  
1/31/2024  
Date

cc: Juvenile Presiding Judge of the Superior Court  
Chief Probation Officer  
Chief Deputy Probation Officer of Institutions  
Division Director of Facility  
Board of State & Community Corrections (BSCC)

Chairman of the Board of Supervisors  
County Executive Officer  
Director of Behavioral Health Services (RUHS)  
Office of Education Executive Director

Rev. January 2024